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EXTRACTS FROM THE PROPHECY GIVEN TO C. LOVE,

Who was put to Death in London, in 1651.

O ENGLAND! thou ſhalt wax old in wickedneſs; thy ſins abound like thoſe of Sodom: thy voluptuouſneſs ſhall cry aloud for Vengeance; the LORD will threaten, and chaſtiſe thee; yet in mercy and love he will look on thoſe that fear him, and call upon his name: he will ſpare and ſave them alive in the days of his anger, when the wicked ſhall be ſifted from amongſt you, as the Chaff is ſifted from amongſt the Wheat. For out of thee, O England! ſhall a BRIGHT STAR ariſe, whoſe *Voice* and *light* ſhall make the Heathen to quake, and knock under with ſubmiſſion to the GOSPEL of JESUS: he ſhall be as a ſound of Thunder in the ears of the wicked, and as a LANTERN to the JEWS, to lead them to the knowledge of JESUS, the only SON of GOD and true MESSIAH, whom they ſo long miſtruſted; for the ſhort work ſpoken of by the Apoſtle, which the LORD is to make upon the Earth in the latter Age of the World, cannot be far off.

Obſerve, my Dear friends, while you live, my calculations of the dates in the Book of the Revelation, and in Daniel, which the Spirit of the Lord led me into; for the Lord will reveal it to ſome of his own e'er that time comes; for the nearer the time is, the Seals will be taken away, and more and more will be revealed to God's people.—For the LORD does nothing without he reveals it, by his SPIRIT, to his Servants the Prophets: he deſtroyed not the OLD WORLD without the knowledge of Noah, nor SODOM and GOMORRAH without the knowledge of Abraham.

GOD will be known by many in 1795; this will produce a great man.

This Bright Star, this ſound of Thunder in the Ears of the Wicked, this Lantern to the Jews, and this great man, is one and the ſame perſon; and is the SIGNET of PEACE alluded to by the Prophet Haggai, the Deſcendant of David King of Iſrael, who will be Revealed, as Moſes was in Egypt, to order the departure of the JEWS from all Nations, and govern them in the Land of Iſrael.

THE PROPHECY OF KOTTERUS.

Viſion on the 1ſt. June, 1621.

THE LION of the Tribe of Judah *(meaning the Revealed Prince of the Hebrews)* ſhall roar againſt the *whore* of Babylon. *(meaning London)* Behold ſhe is now falling, but is not yet fallen; but preſently ſhall fall. O thou cold, thou thirſty, and preſumptuous City; it is not the height, nor the ſtrength of thy walls ſhall defend thee; for they ſhall fall with thee: O thou cold and deceitful City, who thinks thou ſtands ſure; behold the time is coming when thou ſhall totter; and thy horrid lies, and falſe perverting of the Scriptures, and thy

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EXTRACTS FROM THE PROPHECY GIVEN TO C. LOVE,

Who was put to Death in London, in 1651.

O ENGLAND! thou shalt wax old in wickedness; thy sins abound like those of Sodom: thy voluptuousness shall cry aloud for Vengeance; the LORD will threaten, and chastise thee; yet in mercy and love he will look on those that fear him, and call upon his name: he will spare and save them alive in the days of his anger, when the wicked shall be sifted from amongst you, as the Chaff is sifted from amongst the Wheat. For out of thee, O England! shall a BRIGHT STAR arise, whose *Voice* and *light* shall make the Heathen to quake, and knock under with submission to the GOSPEL of JESUS: he shall be as a sound of Thunder in the ears of the wicked, and as a LANTERN to the JEWS, to lead them to the knowledge of JESUS, the only SON of GOD and true MESSIAH, whom they so long mistrusted; for the short work spoken of by the Apostle, which the LORD is to make upon the Earth in the latter Age of the World, cannot be far off.

Observe, my Dear friends, while you live, my calculation of the dates in the Book of the Revelation, and in Daniel, which the Spirit of the Lord led me into; for the Lord will reveal it to some of his own e'er that time comes; for the nearer the time is, the Seals will be taken away, and more and more will be revealed to God's people.—For the LORD does nothing without he reveals it, by his SPIRIT, to his Servants the Prophets: he destroyed not the OLD WORLD without the knowledge of Noah, nor SODOM and GOMORRAH without the knowledge of Abraham.

GOD will be known by many in 1795; this will produce a great man.

This Bright Star, this sound of Thunder in the Ears of the Wicked, this Lantern to the Jews, and this great man, is one and the same person; and is the SIGNET or PEACE alluded to by the Prophet Haggai, the Descendant of David King of Israel, who will be Revealed, as Moses was in Egypt, to order the departure of the JEWS from all Nations, and govern them in the Land of Israel.

THE PROPHECY OF KOTTERUS.

Vision on the 1st. June, 1621.

THE LION of the Tribe of Judah *(meaning the Revealed Prince of the Hebrews)* shall roar against the *whore* of Babylon. *(meaning London)* Behold she is now falling, but is not yet fallen; but presently shall fall. O thou cold, thou thirsty, and presumptuous City; it is not the height, nor the strength of thy walls shall defend thee; for they shall fall with thee: O thou cold and deceitful City, who thinks thou stands sure; behold the time is coming when thou shall totter; and thy horrid lies, and false perverting of the Scriptures, and thy

great impurities, ſhall come to light; for the Scriptures ſhall diſcover thy ſpiritual fornication.

Viſion Auguſt the 25th. 1622.

But in a ſhort time *Elias* and Daniel will awake from their ſleep, and John alſo will come forth. Kotterus ſaid, will Elias, and Daniel, and John come again? Will they be raiſed from the dead? the Angels anſwered, It is not carnally to be underſtood ſo, as if they would riſe from the dead, but that God would give his Spirit according to that meaſure, which he only wiſe does beſt now, even by us as his Angels and Ambaſſadors. *Daniel* underſtood not till the Angel expounded to him, neither did *John* till the Angel declared and revealed to him. But the world is now grown ſo wiſe, that it thinks it does not need the Scriptures; and if we ſhould declare to you any other Goſpel than the Goſpel of Jeſus Chriſt, a Curse would juſtly fall on us.

THE VISIONS OF CHRISTINA PONIATONIA,

June 23d. 1628.

THE Lord ſaid to me again, look about you with diligence: And I beheld two very great perſonages coming haſtily, the one from the Eaſt and the other from the North, who grapling with the *Emperor* and the *Pope*, did overthrow them with ſo much force that the Earth trembled at their fall; and they tore in pieces the Thrones on which they ſat, ſo that they flew into little ſplinters; but they rolling in the duſt did bellow out their complaints like two Bulls, crying out, *Righteous art thou O Lord, for thou haſt rewarded us according to our works.*

The Lord ſaid to me, look again, and thou ſhall ſee what thy eyes have long deſired to behold: and immediately I diſcovered the Prince that made profeſſion of the Goſpel of Chriſt; *(meaning the Revealed Prince of the Hebrews at this time)* in whom his Progenitors *(meaning David, Solomon, Zerubabel, &c.)* did ſeem to be alive again; at which ſight I was affected with much joy, and ſaid, Thou art the Olive tree flouriſhing in the ſight of God And the Lord ſaid to him, come forth out of duſt and darkneſs, *meaning, Riſe up from poverty, and come forth from concealment)* for I have beheld the humiliation of my people; *(meaning the Hebrews)* I have obſerved their ſighs, I have heard their prayers, and the bending of their knees have been acceptable to me. But the Prince falling proſtrate on his face ſaid, O Lord Jehovah, Great and Righteous, from thee proceeds all honour, and wiſdom, and Glory; I am thy ſervant, bleſſed be the Lord God of Iſrael.

Viſion on February the 9th. 1682.

After theſe things I beheld another man with a trumpet in his hand, who turning towards the *North* did ſound it with ſo much vigour, that the ſkies rung again with the voice thereof. I aſked the Angel who came to me with a book

in his hand, who it was, and why he ſounded his trumpe ſo loudly? He made anſwer to me, It is the Angel of God ſent to call the nations of the North, the Eaſt, and the Weſt, to come againſt Babylon; for now is the predeſtinated time that *Babylon muſt fall.* O how dreadfully ſhall Babylon be laid waſte, how irrecoverably *ſhall Egypt be deſtroyed!*

THE VISION OF DABRITIUS, *June, 5th.* 1662.

AND after a long ſilence, the Lord ſaid to me again, all my words ſhall be fulfilled, that it may be manifeſt to all, that I am he who ſpeak and do, who will confound the councils of my enemies, and will remove that half dead perſon from his Throne, (*It alludes to Louis* xvi. *late king of France*) by electing to me that choſen veſſel, the King of France; (*This choſen Veſſel, this King of France,* means the revealed Prince of the Hebrews; Who, *although France is an eſtabliſhed Republic, and will continue ſo,* yet ſhe will CALL this man her King. Flanders, Germany, Holland, and Spain, will alſo. Italy, with extended arms and weeping eyes, will beſeech him to receive her under his government. The King of England, grieved—ſick—dejected—and dying, will come bending low down to the ground to implore him to ſpare his life:—while the Parliament and People, trembling for fear of Fire from above—and opening of the Earth beneath, *will implore him to accept their Crown and Government*) for whom, Germany ſhall cry out, Long live, long live, long live the King of France. Which, *as ſoon as it ſhall be done by my command,* who am KING of Kings, and LORD of Lords; and whoſe name is IMMORTALITY, your former Liberties ſhall be reſtored to you throughout ALL THE WORLD, O you Worſhippers of ME.

A VISION OF JOHN LACEY, *with ſome of his Prophetical Warnings,* relative to the preſent time of the World, the Reſtoration of the *Jews,* and the calamities that will afterwards enſue. —— July the 30th, 1707.

THE *Sun* is riſen upon the Earth, attended with ſome, ſome few clouds which interrupt its rays, though yet viſible. Darkneſs of horror ſpreads over the world of the ungodly: my people had need to ſpeed away from among them, leſt they partake with them. This ſtate of judicial darkneſs in the mind, and outward in the air, ſhall be notorious and exceeding plain. The placid beauteous ſcene cannot appear, no not to my children, in its brightneſs, till the Judgements of my ſevere ſtorms are over. Behold my wandering ſcattered Flock (*meaning the Jews*) ſhall be received into my Park Incloſure, (*meaning the Land of Iſrael,*) They ſhall run from all parts into it; ay, run, run without the Shepherds driving; and when they are received and Sealed, then follows the ſevereſt Horror that ever the Earth knew. The Flood of waters was not ſo dreadful; that terror was of one kind, but this ſhall be of many kinds. Fire from

above, and Fog from beneath: both mixed, fire and ſmoke. Armies, miniſters of my will. Fruitful cultivated Land turned into a Wilderneſs. All the works of Man, in ſome Countries, quite burnt up. I'll take my People within a Barriot, now round the Mount, the Mount where I appear, and all that are without ſhall feel the Terror.

June the 28th, 1707. But I will ſurely viſit this ſinful Land, *(meaning England)* Oh! Oh fulneſs of Bread and Idleneſs! Oh! unrighteouſneſs in Judgment! Oh! Seats of Injuſtice! Councils without knowledge of me! Oh! Univerſal hypocriſy! Oh! Politicks without any mixture of Religion! Blaſphemies and Oaths—Oh! Even taught. Oh! Where is the Authority uſed for me!

Tueſday Auguſt the 12th. No wonder, while men conclude that thou ſpeakeſt of thyſelf, they diſdain to obſerve. They put the taſk very hard upon me, to prove that thou haſt not ſpoken of thyſelf. I have declared to them, that I will ſpeak to this City, *(meaning London)* with another voice, even Thunder, in a very little time. They know not what to make of the words, *little time, ſpeedily, ſhortly, ſuddenly, ſoon.* They would have me define the day always. It may be ſeen I did not always, far from that, define the time, in the Prophecies of my ancient Servants. Yet thoſe Predictions carried in them my Authority, and were fulfilled ſoon enough, for thoſe that ſuffered under them.

The *Tower Guns* are the *Inſtruments of Torment*, with which this City, *(meaning London)* I have declared ſhould be battered.

Sept 8th. This will be further evident that there remains a Prophet, who ſhall fill up and anſwer the other character of *Elias* the ancient prophet; that is to ſay, the power of atteſting to the God of Iſrael—by Fire—by Death. His Powers will correſpond to his meſſage.

And what was the peculiar character of *Elias*, from other Prophets? Why you don't find among all the Prophets, one that had his words—his meſſage, backed with the direful ſtrokes of heaven ſo much as his were.

September 29th. The terrible day of the Lord is to burn like an Oven; and the wicked of the Earth are to paſs away; and the Fire ſhall try every work. and before that day, ELIAB is to come, *one in the Spirit and Power of Elias.* And though John the Baptiſt was Elias—in turning the hearts of the Children to the Fathers—yet not in the Spirit of Elias, preparing for the TERRIBLE DAY—the dreadful day of the LORD.

Saturday October the 11th. If any ſhall preach any other doctrine, than what is contained in the Scriptures, you are not to believe them. That's one *Rule*, whereby to try the Spirits. The rules whereby to know falſe Prophets, ought to be examined and applied. But to expect *Miracles* to precede a commiſſion to Prophecy, this is a rule, by which my ancient Prophets were not to be tried, or ſtand.

EXTRACTS FROM THE PROPHECY
GIVEN TO *J. M. DAUT*, 1710.

Page 1. KNOW therefore, O all ye that hear this, that read and consider it, that I utter this Prophecy to you as a Messenger of God; who is the holy and the true, the strong and Almighty God. And his Law is in me as a fire; and the Word of his mouth as the roaring of the Waters. Therefore I must speak and declare what I have heard, and what the Lord has commanded me. For he drives me to speak, and to write, all that he has commanded me; and says, without delay, *Make haste, make haste and tarry not; for the Judgment is at hand, and my wrath is kindled against the ungodly, as a consuming flame of Fire.*

Page 5. Therefore woe, woe, woe unto thee, Thou drunken Christendom, Now no longer a Christendom, but a Babylon: and blood thirsty Egypt, where my dearest Son is crucified. Woe unto thee Christendom! What will thou answer, and what will thou do in the day of my dreadful Judgment? It is time that I come to sit and bring thee to thy Trial. I must discover thy shame, and thou must suffer punishment for thy wickedness.

Page 12. But, woe unto thee *Babel*, and thy Kings, I will cast them down, says the LORD GOD, into the dust with thee, thou entangled, confounded *Babylon*, that shelters thyself in the Clifts of the Rocks, and hides thyself in the Earth from my great and high Majesty: for thou shall eat Earth as an Otter, and lick the dust as a Serpent; for I have broken thy stool upon my Earth, and quite beaten down thy power and violence to the ground in the world. But SION I will build up, and carry her walls high, and I will establish her *Jerusalem*, a City of Peace, and she alone shall shine forth upon my Earth! For I will build up Jerusalem with holy stones, and will myself become a wall of fire round about her, and she shall be called My City of Peace, Jehovah, the City of the Lord. For I will be a King over my people for ever: and my Kingdom shall not descend to another people. And no Beast shall any more rule over my chosen ones in my world for a long time: for I will root out all the ungodly, and strangle them with the Sword of my mouth.

I am God and none but I.—And my *Son whom I will call out of Babel* and Egypt, (meaning London and England) to him I will send the SCEPTER from SION, that he may rule over my People ISRAEL, whom I have called after the spirit from among all Heathens, Tongues, and Languages: and my Son shall rule over my Christendom, and over all Heathens with his Iron Scepter, as a King of Righteousness; and all my Sons and Daughters which he shall beget to me by the Spirit, shall with ME sit upon my ROYAL SEAT, and he shall make them Princes in the whole World—from Generation to Generation.

This *SON*, means myself: *SION* Jerusalem.

Page 26. For my *Solitary one* that *formerly* was a *widow* shall now inherit my Holy Hill: and I will give her a SON that shall defend her *as a Man.*

The *WIDOW* means Jerusalem; the *SON* myself.

Page 29. The one Sun means the Law through Moses for the Jews alone in the Land of Israel, which forms now a part of the Turkish Empire, and is the Golden Altar accompanying the blessed Gospel. The larger Sun, towards the North and in the Roman Kingdom, means myself, giving Law under the Government of the Gospel *to all nations.* I am now in the North, and England is a part of that Roman Kingdom, alluded to in the Vision.

Page 30. Moreover, it shall yet be hidden, what hereafter shall appear under the *last Government* of the fairest Sun.

Page 46. And I heard a great voice in the night season upon my bed, speaking to me, which said, There shall a Hen, spread forth her wings far, and cover an Egg and Hatch it; and thence shall arise to me King Charles: *and he shall utter that strong joyful Thunder Voice*, and shall be my first fruitful Thunder voice on the whole earth. When I had heard that, I was exceeding joyful, and praised the great King and Creator of Heaven and Earth with power and thanksgiving to his great and holy name, that he had now given to his FORSAKEN ONE, that had hitherto sat as a Sorrowful Widow, (*Meaning Jerusalem,*) a SON, which would be born from her hot burning love to the *Spiritual World*, who shall with Joy and Gladness, comfort his MOURNING MOTHER. For he shall espouse the Cause of my ELECT as a Son, and be as my SERVANT DAVID, a Man after my own heart, to all my Children, Says the LORD GOD.

The King Charles mentioned *here*, alludes to myself: the Son means myself also.

Page 59, Their Shepherd Moses, and my Servant David, (meaning, as a Prophet their Leader, the same as Moses: as a Prince, their Governor the same as David: both names, that of PROPHET and PRINCE, are given from God to one man,) shall lead up the HOST OF THE SAINTS, and March before them *as in the days of old.*

Page 61. When he had said this, he shewed me a Great Fiery Furnace in which his People lay, And he (meaning the Lord) brought them forth with great power by a mighty Man of valour without the least hurt by the Fire, as Shadrach, Meshach, and Abednego. And I asked the Lord who this might man of valour was; *for he was one of the children of men.* And the LORD said to me, It is the ROOT of JESSE, who shall stand for a SIGN to the PEOPLE.

And I ſaw that there was a CROWN of TWELVE STARS ſet upon the head of this valiant Man, and a name on it; THE MYSTERY OF JEHOVAH, the Twelve Spiritual Tribes of Iſrael. *It was* all glorious and majeſtic that was upon this divine man of valour, *and upon all the Elect in general.*

Page 73. Thus ſays the *Lord God* concerning his Servant Charles (meaning myſelf,) whom he has anointed to be King over his People: I will make all that are under the Heavens ſubject to him, both Men and Beaſts; and he ſhall be Lord over them, and he ſhall Reign over man as a Land Shepherd, as my Servant David; for I will make all that is upon Earth ſubject to him, Says the LORD GOD.

Page 77. Now then be thou comforted and fear not, the People of my inheritance: and *Thou, my Elect Son,* Make haſte make haſte, deny Thyſelf, that the world may not again over-perſuade and catch thee. Truſt me Zion, and I will deliver thee, and will be thy GOD, and thy STRONG REDEEMER.

Page 78. Rejoice ye then now, ye Righteous ones! For it is God that has filled and bleſſed you with all bleſſings; and he has executed the Judgment of all his ſervants, the Prophets and Apoſtles, upon the great Whore, and has avenged the blood of all the faithful witneſſes of Jesus Chriſt by a dreadful Judgment. She is fallen, and trod down by the mighty God: her violence and pride is humbled, and caſt down to the ground; her blood is caſt to the Dogs, and the great Jezebel is devoured; her Land is become an Everlaſting Wilderneſs, a heritage for all wild beaſts, and hateful birds; her Cities are burnt with fire, and the ſmoke of her torment aſcends for ever; her Inſtruments of Muſick, and voluptuous life, is with her gone down into Hell—into the bottomleſs pit, and turned into an everlaſting howling and lamentation.

Page 86. Therefore alſo is the Judgment and Sentence of thy Siſter Judah come nigh unto thee, O Heathen! Even the ſame that fell upon her, and it is juſt at the door. To wit, her heavy Judgment to the full: And the ſame, O Heathen, ſhall thou now drink of, as deep and wide as it is, even as thy ſiſter Judah has drunk it, till thou art wholly deſtroyed and periſhed from the earth! Yea thou ſhall ſuffer double to what the Jews did; for they had not thee for a warning, but thou Heathen, has had her for thy warning, and ſeen her puniſhment, and yet has not amended thyſelf. Therefore the floods do haſten, that ſhall be the Rods, wherewith thou ſhall be beaten till thou bleed to death.

Page 62. Therefore hear now what the HOLY GHOST ſays to you, concerning the ſpiritual Aſcenſion of this time. GOD will call to him his Son Joſeph, *(meaning myſelf)* a Nazarine ſprout out of Babel: *(meaning London)* the ſame ſhall ſhoot up in great power towards the Eaſt, *(The Land*

of Israel) even into the very PARADISE of the *Spiritual* Heaven *(meaning Jerusalem:)* and this BRANCH shall be snatched up from out of the *midst* of Thee, (meaning London) into the very PARADISE of the *Spiritual* Heaven *(meaning at Jerusalem)* which shall be shewn among the Children of men upon the new heavenly Earth.

After this spiritual Ascension, GOD, will send thee a great *Spiritual Sun Darkness, or Eclipse*, throughout the whole Roman Empire, that thou shall run from City to City, and from Sea to Sea, to seek thy Gospel sun and shall not find it.

This has the Lord revealed to me, *concerning the darkness of the Sun*, with regard to thee, O Heathen, who calls thyself Christian, and it is written for thy warning: for I say to thee, that in the day of this great darkness the Lord will lay hold of his COMET ROD, which he shewed thee long ago in the window, and he will shut his eyes on you and will strike you in his fury, that you shall feel it with a witness. And Though thou should in that day cry unto God, yet he will not hear thee: for he will shut up his Heaven with Seven Iron Gates, and Seven Locks; and besides stop his Ears, that no prayer on your behalf shall within THREE YEARS AND A HALF, have admittance to him: but he will reject you with all your prayers, if you refuse to hear him now while he calls on you. Therefore to day take it to heart! For to day, while he yet calls on you, and while the door of his grace stands open, if that you will hear his voice, and receive it, your hearts shall not be hardened! But if you will not take it to heart, and put off to day, till to-morrow, and the day after; and so from one day to another, then you shall find that you shall be shut out, and the Judgment of God will overtake you temporally — and eternally in the torments of Hell.

An Epistle to Sion, *(meaning here, all people that acknowledge the Lord Jesus Christ—by obeying his blessed gospel)* That shall incline to the Lord in time, from out of all Christendom. God has required of me to write it to you: Thou must absolutely forsake the Whore, *(meaning all Europe—or the Country called Christendom in its present condition)* and go along with the Virgins: *(meaning with the Jews to Jerusalem)* therefore clean thy heart from all hypocrisy; forsake the lust, the honour, and the pomp of the World; for, believe me, they are fulfilled: your Judgment is at the door, very nigh, believe me.

All the parts of the Prophecies of Christopher Love, John Maximilian Daut, and the others which I have mentioned here, were explained to me through the HOLY GHOST, and by REVELATION in Visions of the night from the Lord God.

RICHARD BROTHERS.